

AMENDED
APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JAN 9 1961

Returned to applicant for correction.....

Corrected application filed..... FEB 28 1961

Map filed..... JAN 9 1961 under 19431

The applicant..... Frank Settelmeyer and Sons, Inc.
of..... Minden....., County of..... Douglas.....
State of..... Nevada....., hereby make.... application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)... April 1, 1952
Carson City, Nevada

1. The source of the proposed appropriation is..... an underground source (artesian well
No. 4)
Name of stream, lake or other source.
2. The amount of water applied for is..... 0.10.....second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet.....acre-feet
3. The water to be used for..... Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated).....
 - (b) Stockwater (state number and kinds of animals to be watered)..... 500
 - (c) Other use (describe fully under "No. 11. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream..... SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 11, T. 13 N., R. 19 E., M.D.B.&M.
5. The water is to be diverted from its source at the following point:..... SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 11, T. 13 N.,
R. 19 E., M.D.B.&M., or at a point from which the N $\frac{1}{4}$ corner of said
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
section 11 bears N. 22° 34' W., a distance of 2,705 feet.
It should be stated.
6. Place of use..... SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 11, T. 13 N., R. 19 E., M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about..... January 1st.....and end about December 31st....., of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.)..... Drilled artesian well No. 4
drilled to a total depth of 215 feet with 197 feet of 4" ID casing
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
and controlled with a 2" outlet.

9. Estimated cost of works \$1,500.00
10. Estimated time required to construct works Work completed.
11. Remarks A 10 foot semi-circular trough is installed at the well and
the overflow is conducted to a nearby slough.
Measured flow 30 GPM.

Applicant Frank Settelmeyer & Sons, Inc.
s/ Frank Settelmeyer, Pres.

Bys/ J. A. Millar
Agent

Compared hs/lb hs/lb

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the
source. It is understood that the amount of water herein granted
is only a temporary allowance and that the final water right ob-
tained under this permit will be dependent upon the period of use
and the average number of cattle served from the waters of this
source. The State retains the right to regulate the use of the
water herein granted at any and all times but does not take respon-
sibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0156 cubic feet per second, or sufficient water
to water 500 head of cattle.

Actual construction work shall begin on or before April 16, 1962

Proof of commencement of work shall be filed before May 16, 1962

Work must be prosecuted with reasonable diligence and be completed on or before April 16, 1963

Proof of completion of work shall be filed before May 16, 1963

Application of water to beneficial use shall be made on or before April 16, 1964

Proof of the application of water to beneficial use shall be filed on or before May 16, 1964

Map in support of proof of beneficial use shall be filed on or before _____

Commencement of work filed APR 3 1962

Completion of work filed APR 3 1962

Proof of beneficial use filed APR 3 1962

Cultural map filed _____

WITNESS MY HAND AND SEAL this 16th day

of October, 1961

Certificate No. 5419 Issued 11/15/62 for 0.0156
Recorded 12/26/62 Bk. 15 Page 38
County Recorder

EDMUND A. MUTH
State Engineer

By Elmer J. DePiero
Assistant State Engineer

Abrogated By 30401